

RESOLUTION NO. 19R-10-226

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL WAIVING COMPETITIVE BIDDING REQUIREMENTS; APPROVING THE PURCHASE OF CHLORINE LIQUID IN CYLINDERS & CALCIUM HYPOCHLORITE FROM ALLIED UNIVERSAL CORP. PURSUANT TO THE SOUTHEAST FLORIDA GOVERNMENTAL COOPERATIVE PURCHASE BASED UPON THE BIDS SOLICITED BY THE CITY OF FORT LAUDERDALE (BID #12288-393) IN AN AMOUNT NOT TO EXCEED \$100,000.00; PROVIDING FOR PAYMENT FROM BUDGET CODE NUMBER 401-921-05220; PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY CITY MANAGER, CHARLES FARANDA)

WHEREAS, Section 2-144 of the Code provides that the City of Lauderhill may join in on cooperative purchasing plans without bids when the best interests of the City would be served; and

WHEREAS, The City of Fort Lauderdale solicited bids for the purchase of chlorine liquid cylinders & calcium hypochlorite; and

WHEREAS, the City of Fort Lauderdale approved an award (Bid #12288-393) to Allied Universal Corp.; and

WHEREAS, the City of Lauderhill wishes to adopt and piggyback the terms, conditions and prices approved by the City of Fort Lauderdale; and

WHEREAS, the City Commission has determined that the award as set forth herein would serve the best interests of the City;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA:

Section 1. The waiver of competitive bidding is hereby approved.

Section 2. The City Commission hereby approves the adoption and piggyback of the Southeast Florida Cooperative Purchase, based upon the bids solicited by the City of Fort Lauderdale (Bid #12288-393) acting as Lead Agency, for the purchase of chlorine liquid in cylinders & calcium hypochlorite from Allied Universal Corp., a copy of which is attached hereto and incorporated by reference, is hereby approved.

Section 3. Providing for payment in an amount not to exceed \$100,000.00 from Budget Code Number 401-921-05220.

Section 4. This Resolution shall take effect immediately upon its passage.

DATED this _____ day of _____, 2019.

PASSED AND ADOPTED on first reading this _____ day of _____,
2019.

PRESIDING OFFICER

ATTEST:

CITY CLERK

MOTION _____
SECOND _____

M. BATES _____
H. BERGER _____
R. CAMPBELL _____
D. GRANT _____
K. THURSTON _____

Approved as to Form

W. Earl Hall
City Attorney