

**RESOLUTION NO. 25R-02-21**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL WAIVING COMPETITIVE BIDDING REQUIREMENTS TO AUTHORIZE AN AGREEMENT WITH NATIONAL METERING SERVICES FOR THE INSTALLATION OF AUTOMATED METER READERS BASED ON A PIGGYBACK OF PASCO COUNTY CONTRACT IFB-SN-23-007; AUTHORIZING PAYMENT IN AN AMOUNT NOT TO EXCEED \$1,000,000 FROM THE APPROPRIATE BUDGET CODE NUMBER; AUTHORIZING THE INTERIM CITY MANAGER AND INTERIM CITY ATTORNEY TO DRAFT AND EXECUTE APPROPRIATE DOCUMENTS; AND PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY INTERIM CITY MANAGER KENNIE HOBBS, JR.).**

WHEREAS, pursuant to Section 2-144 of the City's Code, the City of Lauderhill ("City") may waive its on competitive bidding and join in on cooperative purchasing plans when in the best interest of the City; and

WHEREAS, Pasco County, Florida, issued an Invitation to Bid (IFB-SN-007) for the installation of automated meter readers and entered into a contract with National Metering Services; and

WHEREAS, the City, pursuant to section 2-144 of the City's Code, wishes to piggyback from Pasco County's solicitation and enter into an agreement with National Metering Services.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA, THAT:

SECTION 1. The above recitations are true and correct.

SECTION 2. The City is authorized to enter into an agreement with National Metering Services under the Pasco County, Florida Invitation to Bid in an amount not to exceed \$1,000,000, for the installation of automated meter readers, with said payments, to be made from the appropriate budget code numbers.

SECTION 3. The Interim City Manager and Interim City Attorney are authorized to draft and execute all documents necessary to fulfill the terms of this Resolution.

SECTION 4. This Resolution shall take effect immediately upon its passage.

PASSED AND APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

\_\_\_\_\_  
DENISE D. GRANT, MAYOR  
PRESIDING OFFICER

ATTEST:

\_\_\_\_\_  
ANDREA M. ANDERSON, MMC  
CITY CLERK

MOTION \_\_\_\_\_  
SECOND \_\_\_\_\_

R. CAMPBELL \_\_\_\_\_  
M. DUNN \_\_\_\_\_  
D. GRANT \_\_\_\_\_  
J. HODGSON \_\_\_\_\_  
S. MARTIN \_\_\_\_\_

Approved as to Form

\_\_\_\_\_  
Hans Ottinot  
Interim City Attorney