RESOLUTION NO. 24R-07-143

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL WAIVING COMPETITIVE BIDDING; AUTHORIZING THE PIGGYBACK OF THE BROWARD SHERIFF ASSOCIATION`S CONTRACT TO APPROVE THE PURCHASE AND INSTALLATION OF EMERGENCY EQUIPMENT FOR TEN (10) POLICE VEHICLES FROM STROBES-R-US; THE PURCHASE OF GRAPHICS FROM GDI, LLC; AND THE PURCHASE OF PU BED SECURITY FROM RE TRAX 1; PROVIDING FOR PAYMENT IN THE TOTAL AMOUNT NOT TO EXCEED \$130,263.92 FROM BUDGET CODE NUMBER 305-311-06512; PROVIDING FOR AN EFFECTIVE DATE; (REQUESTED BY CITY MANAGER, DESORAE GILES-SMITH)

WHEREAS, Section 2-144 of the Code provides that the City of Lauderhill may join in on cooperative purchasing plans without bids when the best interests of the City would be served; and

WHEREAS, the Broward Sheriff's Association has solicited bids for the purchase of Emergency Equipment on police vehicles; and

WHEREAS, the City of Lauderhill wishes to approve the purchase and installation of emergency equipment for ten (10) police vehicles from Strobes-R-Us, and graphics from GDI, LLC, and PU bed security from Re Trax 1, all based upon the bids solicited by the Broward Sheriff`s Association; and

WHEREAS, the City Commission has determined that the award of this contract as set forth herein would serve the best interests of the City;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA:

SECTION 1. The waiver of competitive bidding is hereby approved.

SECTION 2. The purchase and installation of emergency equipment for ten (10) police vehicles from Strobes-R-Us, and the purchase of graphics from GDI, LLC, ad the purchase of PU Bed security from Re Trax 1, all based upon the bids solicited by the Broward Sheriff's Association, a copy of which is attached hereto and incorporated herein, is hereby approved.

<u>SECTION 3</u>. Payment in the total amount not to exceed \$130,263.92 shall be made from Budget Code Number 305-311-06512.

| DATED this | day of | , 2024. | |
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| PASSED AND A | DOPTED on first reading this | day of | 2024 |

| | PRESIDING OFFICER |
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| | ATTEST: |
| | CITY CLERK |
| MOTION SECOND | |
| M. DUNN D. GRANT L. MARTIN | Approved as to Form |
| S. MARTIN K. THURSTON | Angel Petti Rosenberg City Attorney |