

**RESOLUTION NO. 24R-09-219**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL, ACTING AS PURCHASING AGENT ON BEHALF OF THE ISLES OF LAUDERHILL SAFE NEIGHBORHOOD IMPROVEMENT DISTRICT, APPROVING THE AWARD OF BID TO GEMSTONE BUILDERS IN RESPONSE TO RFP 2024-012 FOR CERTAIN 40-YEAR BUILDING RENOVATIONS ON A PHASED BASIS IN A TOTAL AMOUNT NOT TO EXCEED \$230,000.00; AUTHORIZING THE CITY MANAGER TO NEGOTIATE A CONTRACT WITH THE VENDOR ON BEHALF OF THE ISLES SND; PROVIDING FOR PAYMENT FROM BUDGET CODE NUMBER 145-145-6383 UTILIZING ISLES SND FUNDING; PROVIDING FOR AN EFFECTIVE DATE**

WHEREAS, the Isles of Inverrary Safe Neighborhood District Advisory Board has approved, and is requesting that the City as its purchasing agent approve, the award of bid to Gemstone Builders for 40-year building renovations on a phased basis in accordance with RFP 2024-012 in an amount not to exceed \$230,000.00;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA:

SECTION 1. The bid from Gemstone Builders in accordance with RFP 2024-012, for 40-year building renovations on a phased basis for the Isles of Inverrary Safe Neighborhood District in an amount not to exceed \$230,000.00, a copy of which is attached hereto and incorporated herein, is hereby approved and accepted and awarded by the City of Lauderhill acting as purchasing agent for the Isles of Inverrary Safe Neighborhood Improvement District.

SECTION 2. Payment shall be made in an amount not to exceed \$230,000.00 from Budget Code Number 145-145-6383.

SECTION 3. The City Manager, Finance Director, and all appropriate city officials are authorized to negotiate and execute the terms and conditions of the contracts and any other documents required to fulfill the terms of this Resolution on behalf of the Isles of Inverrary Safe Neighborhood Improvement District.

SECTION 4. This Resolution shall take effect immediately upon its passage and adoption.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

PASSED AND ADOPTED on first reading this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
PRESIDING OFFICER

ATTEST:

\_\_\_\_\_  
CITY CLERK

MOTION \_\_\_\_\_  
SECOND \_\_\_\_\_

M. DUNN \_\_\_\_\_  
D. GRANT \_\_\_\_\_  
L. MARTIN \_\_\_\_\_  
S. MARTIN \_\_\_\_\_  
K. THURSTON \_\_\_\_\_

Approved as to Form

\_\_\_\_\_  
Angel Petti Rosenberg  
City Attorney