

# City of Lauderdale

*City Commission Chambers at City Hall  
5581 W. Oakland Park Blvd.  
Lauderhill, FL, 33313  
[www.lauderhill-fl.gov](http://www.lauderhill-fl.gov)*



## Meeting Minutes - Draft

**Monday, August 25, 2025**

**5:00 PM**

**City Commission Chambers**

## **Community Redevelopment Agency Meeting (CRA)**

*CRA Executive Director Sean Henderson*

### **LAUDERHILL CITY COMMISSION**

*Mayor Denise D. Grant  
Vice Mayor Sarai "Ray" Martin  
Commissioner Richard Campbell  
Commissioner Melissa P. Dunn  
Commissioner John T. Hodgson*

*Kennie Hobbs, City Manager  
Andrea M. Anderson, City Clerk  
Hans Ottinot, City Attorney*

## I CALL TO ORDER

Mayor Grant called to order the Community Redevelopment Agency (CRA) Meeting at 5:48 PM.

## II ROLL CALL

**Present:** 5 - Commissioner Richard Campbell, Commissioner Melissa P. Dunn, Commissioner John T. Hodgson, Vice Mayor Sarai Martin, and Mayor Denise D. Grant

## ALSO PRESENT:

Sean Henderson, Executive Director  
Hans Ottinot, City Attorney  
Constance Stanley, Police Chief  
Andrea M. Anderson, City Clerk

## III THIS WILL BE A LIMITED AGENDA MEETING. THE ONLY ITEMS TO BE DISCUSSED WILL BE:

### RESOLUTIONS

1. RESOLUTION NO. CRA-25R-08-09: A RESOLUTION OF THE CITY OF LAUDERHILL COMMUNITY REDEVELOPMENT AGENCY ("CRA") AMENDING RESOLUTION NO. CRA-25-07-07 TO FURTHER AUTHORIZE THE CRA DIRECTOR TO NEGOTIATE A CONTRACT FOR SALE AND PURCHASE FOR THE PROPERTY LOCATED AT 1883 NW 38TH AVENUE IN LAUDERHILL, FLORIDA, FOR A PURCHASE PRICE NOT TO EXCEED FOUR MILLION SEVEN HUNDRED THOUSAND DOLLARS (\$4,700,000.00); AUTHORIZING THE CRA DIRECTOR TO TAKE ALL NECESSARY ACTION TO EFFECTUATE THIS RESOLUTION; AND PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY SEAN HENDERSON, CRA DIRECTOR).

**Attachments:** [CRA-25R-08-09 Resolution Authorizing CRA Direction to Negotiate a Contract for Property located 1883 NW 38th Avenue-8-18-25 AR CRA-25R-08-09](#)

[Purchase and Sale Agreement-City of Lauderhill CRA and 1883 Property LLC 7-28-25-Final Clean](#)

**A motion was made by Vice Mayor S. Martin, seconded by Commissioner J. Hodgson, that this Resolution be approved. The motion carried by the following vote:**

**Yes:** 5 - Commissioner R. Campbell, Commissioner M. Dunn, Commissioner J. Hodgson, Vice Mayor S. Martin and Mayor D. Grant

**Abstain:** 0

## IV ADJOURNMENT - 5:50 PM

