



# City of Lauderhill

City Commission  
Chambers at City Hall  
5581 W. Oakland Park  
Blvd.  
Lauderhill, FL, 33313  
www.lauderhill-fl.gov

## File Details

**File Number: 25R-6252**

**File ID:** 25R-6252

**Type:** Resolution

**Status:** Agenda Ready

**Version:** 1

**Reference:**

**In Control:** City Commission  
Meeting

**File Created:** 07/07/2025

**File Name:**

**Final Action:**

**Title:** RESOLUTION NO. 25R-07-130: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL, DIRECTING THE CITY MANAGER OR DESIGNEE TO NEGOTIATE AN AGREEMENT WITH REKOR RECOGNITION SYSTEMS, INC. TO PROVIDE LICENSE PLATE READER SERVICES IN AN AMOUNT NOT TO EXCEED TWO HUNDRED EIGHTY-TWO THOUSAND EIGHT HUNDRED SIXTY DOLLARS (\$282,860.00); PROVIDING THE CITY MANAGER AND CITY ATTORNEY WITH THE AUTHORITY TO DO ALL THINGS NECESSARY TO EFFECTUATE THIS RESOLUTION; PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY CITY MANAGER KENNIE HOBBS, JR.).

**Notes:**

**Sponsors:**

**Enactment Date:**

**Attachments:** RES 25R-07-130 Resolution Directing the City Manager of Designee to Negotiate An Agreement with Rekor-7-14-25, Rekor Terms Conditions and Privacy 2025, UPDATED QUOTE Lauderhill PD FL Rekor ALPR Project expansion, Rekor Sole Source Letter.docx

**Enactment Number:**

**Contact:**

**Hearing Date:**

\* **Drafter:** jswilson@lauderdale-fl.gov

**Effective Date:**

## History of Legislative File

Ver- sion:	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:
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## Text of Legislative File 25R-6252

**RESOLUTION NO. 25R-07-130: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL, DIRECTING THE CITY MANAGER OR DESIGNEE TO**

NEGOTIATE AN AGREEMENT WITH REKOR RECOGNITION SYSTEMS, INC. TO PROVIDE LICENSE PLATE READER SERVICES IN AN AMOUNT NOT TO EXCEED TWO HUNDRED EIGHTY-TWO THOUSAND EIGHT HUNDRED SIXTY DOLLARS (\$282,860.00); PROVIDING THE CITY MANAGER AND CITY ATTORNEY WITH THE AUTHORITY TO DO ALL THINGS NECESSARY TO EFFECTUATE THIS RESOLUTION; PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY CITY MANAGER KENNIE HOBBS, JR.).

**Request Action:**

Briefly state the action requested of the Commission. What is the expected outcome of the action?

**Need Summary Explanation/ Background:**

Why is there a need for this action and provide summary/background?

**Cost Summary/ Fiscal Impact:**

Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements

**Attachments:**

Number all attachments consecutively.

**Budget Code Number(s):** \_\_\_\_\_

**Procurement Information: [check all that apply]**

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> RFP/Bid            | <input type="checkbox"/> Emergency Purchase  | <input type="checkbox"/> SBE              |
| <input type="checkbox"/> Proposal/Quote     | <input type="checkbox"/> State Grant Funds   | <input type="checkbox"/> Local Preference |
| <input type="checkbox"/> Piggyback Contract | <input type="checkbox"/> Federal Grant Funds |   |
| <input type="checkbox"/> Sole Source        | <input type="checkbox"/> Matching Required   |   |