



**OFFICE OF THE CITY CLERK**

5581 West Oakland Park Boulevard  
Lauderhill, FL 33313  
Ph: 954.730.3010 Fax: 954.730.3062  
[www.lauderhill-fl.gov](http://www.lauderhill-fl.gov)



**APPLICATION FOR BOARD APPOINTMENT/RE-APPOINTMENT**  
City of Lauderhill City Code Section 2-2-5

**ALL** applicants who would like to be considered for appointment or re-appointment as a member to a city board is required to complete this form prior to Commission approval.

**PLEASE SELECT**

- Lauderhill Resident
- City of Lauderhill Staff
- Business Owner
- Broward County Registered Voter

**Please PRINT or TYPE**

Name: Wayne L. Alexander

Home Address: 7131 NW 49th Ct <sup>First</sup> Lauderhill <sup>Last</sup> Middle Initial:            ZIP Code: 33319

Home Phone: 954 440 2972 Cell Phone: 954 347 3228

Email: WayneLaAlexander@gmail.com

**BOARD INFORMATION:**

Have you served on a City Board before?  YES  NO

If YES, name Board: ACT Board How Many Years? 10

Name of Board you wish to be  Appointed  Re-Appointed to: Public Art

Resume Attached:  YES  NO

If NO, briefly explain why you would like to serve on this board, and describe your qualifications, skills and abilities, you possess that would directly benefit this board:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Attach any additional information to this form if more space is needed

**Return Completed Form To:**  
 Andrea M Anderson, MMC  
 5581 W. Oakland Park Blvd.,  
 Lauderhill, FL 33313  
 Email: [aanderson@lauderdale-fl.gov](mailto:aanderson@lauderdale-fl.gov)  
 Fax: 954-730-3062  
 Phone: 954-730-3013

Wayne L. Alexander Signature  
 Dated this 27 day of November, 2016

**Wayne L. Alexander**  
**7131 NW 49<sup>th</sup> Court**  
**Lauderhill, FL 33319**

February 9, 2016

Ms. Linda Haddock  
Human Resources  
City of Lauderhill

Dear Ms. Haddock,

I am writing to express my interest in part-time employment at the City of Lauderhill's Performing Arts Center. I recently retired from the Broward Sheriff's Office as a Grants Coordinator and I am seeking part-time employment to supplement my retirement income. I have attached a copy of my resume for your consideration.

Should you require any further information, please do not hesitate to contact me at (954) 347-3228.

Sincerely,

Wayne L. Alexander  
Waynelalexander@gmail.com

# WAYNE L. ALEXANDER

7131 NW 49<sup>th</sup> Court  
Lauderhill, FL 33319

(954) 347-3228

*waynelalexander@gmail.com*

## PROFESSIONAL PROFILE

*Retired senior communications professional with extensive journalism, fund-raising and grants management experience with a strong background working with media, government and community-based agencies.*

### PROFESSIONAL POSITIONS:

6/16 to  
Present:

#### KEYHOLDER ASSOCIATE (P/T)

Casual Male XL  
Lauderdale Lakes, FL

- Performed various management and sales store functions at mens clothing store

8/02 to  
8/15 (Retired)

#### GRANTS COORDINATOR

Broward Sheriff's Office  
Fort Lauderdale, FL 33312

- Management responsibilities for 46 grant programs totaling over \$16 million.
- Wrote/submitted largest FEMA award for BSO Fire Rescue
- Specialized in community-based crime prevention & technical law enforcement projects

4/01 to  
2/02:

#### PRESIDENT & CEO

Urban League of Palm Beach County, Inc.  
West Palm Beach, FL 33407

- Increased unrestricted funding
- Initiated quarterly agency newsletter
- Organized a faith-based network of FCAT tutoring sites

11/94 to  
3/01

#### VICE PRESIDENT FOR DEVELOPMENT

Urban League of Broward County, Inc.

- Increased annual fundraising budgets
- Increased underwriting support for annual dinner
- Upgraded agency's annual report publications and newsletter
- Developed an effective media and PR programs

- Chief agency development officer during planning of a \$10 million capital campaign to construct a new headquarters building

5/93 to

11/94:

**FUND DEVELOPMENT SPECIALIST**

North Broward Hospital District (BrowardHealth)

Fort Lauderdale, FL 33316

- Assisted with major gifts cultivation
- Instituted direct mail solicitation
- Developed proposals for foundation funding
- Assisted in organization of special events

11/1984 to

9/92:

**ASSISANT AREA DEVELOPMENT DIRECTOR/PROJECT MANAGER FOR SPECIAL PROMOTIONS**

United Negro College Fund

Los Angeles, CA & Jacksonville, FL Offices)

(Corporate Headquarters, Washington DC

- Initiated and developed all pre-telethon fund-raising and special events
- Served as local telethon producer/writer
- Organized/managed corporate-giving and underwriting opportunities
- Developed/implemented multi-media campaigns to increase telethon viewership

**Other Professional Positions (1972-1984)**

PROJECT DIRECTOR, The Black Agenda, Inc., Los Angeles, CA

ASSOCIATE DIRECTOR, National Self-Help Resource Center, Washington, DC

ADVERTISING COPYWRITER, The Hecht Company, Washington, DC

WRITER/EDITOR, Technical Assistance & Training Center, Washington, DC

NEWSPAPER REPORTER, Providence Journal & Bulletin, Providence RI

**PROFESSIONAL**

**PROJECTS &**

**AFFILIATIONS:**

*Sole Proprietor*, Written Communications, LLC. Lauderhill, FL

(2015 to present)

*Board Chair*: Dr. Martin Luther King, Jr. Celebration Committee, Inc.

(MLKCC), 2005 to present

*Secretary and Board Member*: Greater Fort Lauderdale/Broward County

Chapter, *Association of Professional Fundraisers*. (1994 to 2001).

*Lead Organizer*: "Broward Talks," a series of Study Circles on race

Relations in Broward County. (1998).

**EDUCATION:**

B.A. Hampton University, Hampton, VA ( 1972)

Major: Political Science; Minor: Journalism