

**RESOLUTION NO. 19R-10-236**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL WAIVING COMPETITIVE BIDDING REQUIREMENTS; APPROVING THE TWO (2) YEAR EXTENSION OF THE LEASING AGREEMENT WITH ENTERPRISE LEASING COMPANY OF FLORIDA, LLC. BASED UPON THE SOUTHEAST FLORIDA GOVERNMENTAL COOPERATIVE GROUP AND THE BIDS SOLICITED BY THE CITY OF CORAL SPRINGS ACTING AS LEAD AGENCY (BID 17-C-053) FOR THE RENTALS OF UNDERCOVER VEHICLES TO BE USED BY THE MEMBERS OF THE VICE, INTELLIGENCE, AND NARCOTICS UNITS; PROVIDING FOR PAYMENT IN THE TOTAL AMOUNT NOT TO EXCEED \$15,000.00 FROM BUDGET CODE NUMBER 001-512-4430; PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY CITY MANAGER, CHARLES FARANDA)**

WHEREAS, Section 2-144 of the Code provides that the City of Lauderhill may join in on cooperative purchasing plans without bids when the best interests of the City would be served; and

WHEREAS, the City of Coral Springs has already solicited bids (Bid 17-C-053) and approved the Extension of the Leasing Agreement with Enterprise Leasing Company of Florida, LLC. for the rentals of undercover vehicles to be used by the members of the Vice, Intelligence, and Narcotics Units of the police department; and

WHEREAS, the City of Lauderhill wishes to award the contract based upon the bids solicited by the City of Coral Springs for the extension of the leasing agreement; and

WHEREAS, the City Commission has determined that the award of this contract as set forth herein would serve the best interests of the City;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA:

Section 1. The waiver of competitive bidding is hereby approved.

Section 2. The two (2) year extension of the Leasing Agreement with Enterprise Leasing Company of Florida, LLC., based upon Southeast Florida Governmental Cooperative Group and the bids solicited by the City of Coral Springs acting as Lead Agency (BID 17-C-053), for the rentals of undercover vehicles to be used by the members of the Vice, Intelligence, and Narcotics Units of the police department, a copy of which is attached hereto and incorporated by reference, is hereby approved.

Section 3. Providing that payment in a total amount not to exceed \$15,000.00 from Budget Code Number 001-512-4430.

Section 4. This Resolution shall take effect immediately upon its passage.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

PASSED AND ADOPTED on first reading this \_\_\_\_\_ day of \_\_\_\_\_,  
2019.

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PRESIDING OFFICER

ATTEST:

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CITY CLERK

MOTION  
SECOND

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M. BATES  
H. BERGER  
R. CAMPBELL  
D. GRANT  
K. THURSTON

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Approved as to Form

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W. Earl Hall  
City Attorney