

# City of Lauderhill

## City Commission Meeting



### **Notice and Agenda - Revised**

Monday, March 29, 2021 - 7:00 PM

*Attend via phone: Dial 1-312-626-6799 & Meeting ID: 912 5731 0688*

*Attend via Computer: <https://www.colvcm.com>*

*City Commission Chambers at City Hall  
5581 W. Oakland Park Blvd.  
Lauderhill, FL, 33313  
[www.lauderhill-fl.gov](http://www.lauderhill-fl.gov)*

#### **LAUDERHILL CITY COMMISSION**

**Mayor Ken Thurston**  
**Vice Mayor Denise D. Grant**  
**Commissioner Melissa P. Dunn**  
**Commissioner Lawrence Martin**  
**Commissioner Sarai Martin**

**Desorae Giles-Smith, City Manager**  
**Andrea M. Anderson, City Clerk**  
**Earl Hall, City Attorney**

**NOTICE**

NOTICE IS HEREWITH GIVEN TO ALL INTERESTED PARTIES THAT IF ANY PERSON SHOULD DECIDE TO APPEAL ANY DECISION MADE AT THE FORTHCOMING MEETING OF THE COMMISSION, SUCH PERSON WILL NEED A RECORD OF THE PROCEEDINGS CONDUCTED AT SUCH MEETING, AND FOR SUCH PURPOSE THEY MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH ANY APPEAL MAY BE BASED. IF A PARTY WISHES TO MAKE A PRESENTATION, A COPY OF THE ELECTRONIC MEDIA TO BE USED FOR THAT PRESENTATION (DVD, CD, VIDEO, POWER POINT, ETC.) MUST BE PROVIDED TO THE CITY'S MIS DEPARTMENT AT LEAST 48-HOURS PRIOR TO THE COMMISSION MEETING. IT IS THE PARTY'S RESPONSIBILITY TO PROVIDE ALL DATA AND TO ARRANGE FOR THE EQUIPMENT NECESSARY FOR THE PRESENTATION. IN ADDITION, THAT PARTY IS RESPONSIBLE FOR PROVIDING A SUFFICIENT NUMBER OF COPIES OF ANY INFORMATION THAT IS TO BE DISTRIBUTED TO THE CITY COMMISSION.

ANY INDIVIDUAL WHO BELIEVES THEY HAVE A DISABILITY WHICH REQUIRES A REASONABLE ACCOMMODATION IN ORDER TO PARTICIPATE FULLY AND EFFECTIVELY IN THE MEETING SHOULD CONTACT THE CITY CLERK, ANDREA M. ANDERSON, AT 954-730-3010, AT LEAST 72 HOURS BEFORE THE MEETING.

IN ACCORDANCE WITH THE FLORIDA STATUTES, THIS BOARD/COMMITTEE FINDS THAT A PROPER AND LEGITIMATE PURPOSE IS SERVED WHEN MEMBERS OF THE PUBLIC HAVE BEEN GIVEN A REASONABLE OPPORTUNITY TO BE HEARD ON SUBSTANTIVE MATTERS BEFORE THE BOARD/COMMITTEE, WITH A FEW LIMITED EXCEPTIONS AS PROVIDED IN FLORIDA STATUTES, SECTION 286.0114. FOR THIS PURPOSE, MEMBERS OF THE PUBLIC WILL BE ALLOTTED THREE (3) MINUTES EACH FOR COMMENT AT EACH MEETING.

ALL LOBBYISTS AS DEFINED IN LAUDERHILL CITY CODE SECTION 2-24 MUST REGISTER WITH THE CITY CLERK CONTEMPORANEOUSLY WITH LOBBYING ACTIVITIES. A COPY OF CODE SECTION 2-24 MAY BE OBTAINED FROM THE OFFICE OF THE CITY CLERK.

**I CALL TO ORDER****II COMMUNICATIONS FROM THE PUBLIC (AND RESPONSES TO THE PUBLIC, IF THE TIME PERMITS DURING THIS PORTION OF THE MEETING OF THE CITY COMMISSION)****III ADJOURNMENT (NO LATER THAN 7:30 PM)****I CALL TO ORDER OF REGULAR MEETING****II ROLL CALL****III PLEDGE OF ALLEGIANCE TO THE FLAG FOLLOWED BY GOOD AND WELFARE**

A. A MOMENT OF SILENCE FOR MICHAEL FORREST, JR. (REQUESTED BY VICE MAYOR DENISE D. GRANT).

**IV CONSIDERATION OF CONSENT AGENDA**

**V APPROVAL OF MINUTES**

- A. Minutes of the City Commission Meeting for March 8, 2021.  
[March 8, 2021 - City Commission Meeting Minutes](#)

**VI PROCLAMATIONS / COMMENDATIONS**

- A. A PROCLAMATION HONORING BARBARA FLECKMAN AND VERONNE MCMAIN (REQUESTED BY COMMISSIONER SARAI MARTIN).
- B. A PROCLAMATION RECOGNIZING SPOONS RESTAURANT (REQUESTED BY COMMISSIONER LAWRENCE MARTIN).

**VII SPECIAL PRESENTATIONS****VIII GENERAL PRESENTATIONS (5 MINUTES MAXIMUM)**

- A. REMOVED
- B. A PRESENTATION ANNOUNCING LAUDERHILL SHINES II SELECTED PARTICIPANTS (REQUESTED BY COMMISSIONER MELISSA P. DUNN).
- C. A PRESENTATION ON THE LAUDERHILL HEALTH AND PROSPERITY PARTNERSHIP COMMUNITY NEEDS ASSESSMENT (REQUESTED BY COMMISSIONER MELISSA P. DUNN).
- D. AN UPDATE FROM THE EDUCATIONAL ADVISORY BOARD (REQUESTED BY CITY MANAGER DESORAE GILES-SMITH).
- E. REMOVED

**IX ORDINANCES & PUBLIC HEARINGS - FIRST READING (NOT ON CONSENT AGENDA) (AS ADVERTISED IN THE SUN-SENTINEL)**

1. ORDINANCE NO. 210-03-105: AN ORDINANCE OF THE CITY OF LAUDERHILL APPROVING THE QUIT CLAIM DEEDS FROM THE CITY OF LAUDERHILL TO KEVIN LARUE CARROLL AND RAYMOND ROY MCKENZIE DEEDING THE OWNERSHIP OF A PORTION OF RIGHT-OF-WAY ALONG N.W. 46th AVENUE AS MORE PARTICULARLY DESCRIBED IN THE QUIT CLAIM DEEDS; APPROVING THE RESERVATION OF RIGHTS AGREEMENTS OF PERMANENT AND NON-EXCLUSIVE UTILITY, ACCESS AND MAINTENANCE EASEMENTS IN FAVOR OF THE CITY OF LAUDERHILL; PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY CITY MANAGER, DESORAE GILES-SMITH).

[ORD 210-03-105 - ORD-Deeds & Reservation of Rights-ROW N.W. 46 Avenue](#)

[AR 210-03-105](#)

[Ex. A- Quit Claim Deed - NW 46 Avenue - Kevin Larue Carroll.pdf](#)

[Ex. B - Quit Claim Deed - NW 46 Avenue - Raymond Roy McKenzie.pdf](#)

[ORD 190-08-123 Vacation Abandonment of Portion of NW 46 Avenue](#)

2. ORDINANCE NO. 210-03-106: AN ORDINANCE OF THE CITY COMMISSION OF LAUDERHILL, FLORIDA AMENDING THE LAND DEVELOPMENT REGULATIONS PERTAINING TO AUTOMOTIVE USE CLASSIFICATIONS WITHIN THE CITY OF LAUDERHILL; AMENDING LDR SCHEDULE A- LAND USE CLASSIFICATIONS; AMENDING LDR SCHEDULE B- ALLOWABLE USES ; AMENDING ARTICLE I GENERAL PROVISIONS SEC. 1.5. - DEFINITIONS, GENERAL; AMENDING ARTICLE III- ZONING DISTRICTS, SECTION 5.7- AUTOMOBILE, TRUCK, TRAILER, MOTORCYCLE, BOAT, RECREATION VEHICLE.; PROVIDING FOR FINDINGS AND CONCLUSIONS; PROVIDING FOR CONFLICTS; PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY CITY MANAGER, DESORAE GILES-SMITH).

[ORD-210-03-106-Auto Classifications.pdf](#)

[AR 210-03-106](#)

[DRR Automotive Use Classification](#)

[Item 1 Exhibit A- Proposed Text Amendment](#)

[Attachment B- Memo](#)

3. ORDINANCE NO. 210-03-107: AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA AMENDING THE LAND DEVELOPMENT REGULATIONS PERTAINING TO AUTOMOTIVE USES ALONG MARTIN LUTHER KING JR BLVD./N.W. 31ST AVE.; AMENDING SCHEDULE H, NONCONFORMING LAND USE PROVISIONS TO ADD SECTION 1.18, AMORTIZATION PERIOD FOR AUTOMOTIVE USES LOCATED ALONG MARTIN LUTHER KING JR BLVD./N.W. 31ST AVE.; PROVIDING FOR FINDINGS AND CONCLUSIONS; PROVIDING FOR CONFLICTS; PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY CITY MANAGER, DESORAE GILES-SMITH).

[ORD-21R-03-107-Amortization-Auto Uses.pdf](#)

[AR 21O-03-107](#)

[DRR Automotive AMORTIZATION](#)

[Item 2 Exhibit A - Annexation Related Ordinances and Resolutions 2001.docx](#)

[Item 2 Exhibit B- 18R-03-47](#)

[Item 2 Exhibit C- CRA Necessity Report](#)

[Item 2 Exhibit D- Annexed Areas Address Map1](#)

[Item 2 Exhibit E - SE CRA REDEVELOPMENT PLAN - OVERALL - FINA-comp](#)

[Item 2 Exhibit F - Letter to Public](#)

[Item 2 Exhibit G - November 18, 2019 - City Commission Workshop Minutes](#)

[Item 2 Exhibit H- Proposed Text Amendment](#)

**4. REMOVED**

- 4A.** ORDINANCE NO. 21O-03-109: AN ORDINANCE AMENDING THE CITY OF LAUDERHILL CODE OF ORDINANCES, CHAPTER 2, ADMINISTRATION, ARTICLE IV, CITY COMMISSION, SECTION 2-155, WORKSHOP MEETINGS; CHANGING THE START TIME TO 4:00 P.M.; PROVIDING FOR CODIFICATION; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY CITY MANAGER DESORAE GILES-SMITH).

[ORD-21O-03-109-Code-2\\_155\\_Workshop Meetings.pdf](#)

[AR 21O-03-109](#)

- X COMMUNICATIONS FROM PUBLIC OFFICIALS AT 9:00 PM, OR IMMEDIATELY BEFORE ADJOURNMENT, WHICHEVER SHALL FIRST OCCUR. IF AN ITEM OF LEGISLATION IS BEING DISCUSSED AT 9:00 PM, THE CHAIR MAY DELAY THESE COMMUNICATIONS UNTIL AFTER THE ITEM OF LEGISLATION HAS BEEN RESOLVED.**

**XI ORDINANCES & PUBLIC HEARINGS - SECOND READING (NOT ON CONSENT AGENDA) (AS ADVERTISED IN THE SUN-SENTINEL)**

- 5.** ORDINANCE NO. 21O-03-104: AN ORDINANCE APPROVING THE BUDGET REVIEW OF REVENUE AND EXPENDITURE AMENDMENTS FOR FISCAL YEAR 2021 IN THE TOTAL ADJUSTMENT AMOUNT OF \$3,173,444.00; APPROVING AN INTERDEPARTMENT BUDGET ADJUSTMENT IN THE AMOUNT OF \$96,077.00, A CAPITAL BUDGET ADJUSTMENT IN THE AMOUNT OF \$944,065.00 AND A SUPPLEMENTAL APPROPRIATION IN THE AMOUNT OF \$2,133,302.00; REFLECTING APPROPRIATE ADJUSTMENTS TO VARIOUS REVENUE AND EXPENDITURE ACCOUNTS; PROVIDING VARIOUS BUDGET CODE NUMBERS; PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY CITY

MANAGER, DESORAE GILES-SMITH).

[ORD-21O-03-104-Budget Adjustment & Appropriation FY 2021.pdf](#)

[AR 21O-03-104](#)

[Supplemental 2021.q3.pdf](#)

## XII RESOLUTIONS (IF NOT ON CONSENT AGENDA)

6. REMOVED

7. REMOVED

8. RESOLUTION NO. 21R-03-60: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA, SUPPORTING HOUSE RESOLUTION NO. 148 OF THE 117th UNITED STATES HOUSE OF REPRESENTATIVES REQUESTING THE EXONERATION OF MARCUS GARVEY; PROVIDING FOR DISTRIBUTION; PROVIDING FOR CONFLICTS; PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY VICE MAYOR DENISE D. GRANT).

[RES 21R-03-60 - Support Exoneration of Marcus Garvey](#)

[AR 21R-03-60](#)

[Marcus Garvey-BILLS-117hres148ih.pdf](#)

9. RESOLUTION NO. 21R-03-61: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL APPROVING THE ELECTION OF ALICIA ALEXANDER TO SERVE AS THE EMPLOYEE REPRESENTATIVE MEMBER OF THE GENERAL EMPLOYEE PENSION BOARD FOR A TWO (2) YEAR TERM EXPIRING JANUARY 2023; PROVIDING FOR AN EFFECTIVE DATE.

[RES 21R-03-61 - Brd-GE Pension Employee Appt](#)

[AR 21R-03-61](#)

[General Employees Pension Board List](#)

[General Employees Pension Board Election](#)

[Nomination for City of Lauderhill General Employees Pension Board Trustee -](#)

10. RESOLUTION NO. 21R-03-62: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL APPOINTING STEPHENIE WHITFIELD BY COMMISSIONER SARAI MARTIN TO SERVE AS A MEMBER OF THE PUBLIC ART COMMITTEE FOR THE REMAINDER OF A TERM THAT SHALL EXPIRE CONCURRENT WITH THE COMMISSIONER SEAT OR NOVEMBER 2024; PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY SARAI "RAY" MARTIN).

[RES-21R-03-62-Brd-Public Art Committee.pdf](#)

[AR 21R-03-62](#)

[Public Art Committee List](#)

[Whitfield, Stephenie](#)

11. RESOLUTION NO. 21R-03-63: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL APPOINTING CRYSTAL ARNOLD BY COMMISSIONER SARAI MARTIN TO SERVE AS A MEMBER OF THE RECREATION ADVISORY BOARD FOR THE REMAINDER OF A TERM THAT SHALL EXPIRE CONCURRENT WITH THE COMMISSIONER SEAT OR NOVEMBER 2024; PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY COMMISSIONER SARAI "RAY" MARTIN)

[RES-21R-03-63-Brd-Rec Board.pdf](#)

[AR 21R-03-63](#)

[Recreation Advisory Board List](#)

[Arnold, Crystal](#)

12. RESOLUTION NO. 21R-03-64: A RESOLUTION APPROVING THE REMETERING AGREEMENT BETWEEN THE CITY OF LAUDERHILL AND DAVID MOORE TO ALLOW SUBMETERS AT THE PROPERTY LOCATED AT 2240-2244 N.W. 59TH WAY, LAUDERHILL, FLORIDA, IN ORDER TO SEPARATELY BILL EACH INDIVIDUAL USER BASED UPON ACTION WATER CONSUMPTION AT THE SAME RATE UTILIZED BY THE CITY; PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY CITY MANAGER, DESORAE GILES-SMITH).

[RES 21R-03-64 - Agrmt-Rem-2240 NW 59 Way](#)

[AR 21R-03-64](#)

[Remetering Agreement\\_2240\\_2244 NW 59th Way\\_03.08.2021.pdf](#)

13. RESOLUTION NO. 21R-03-65: A RESOLUTION OF THE CITY OF LAUDERHILL RENEWING AND RESTATING THE STRONG OBJECTION TO THE USE OF N.W. 44TH STREET AND N.W. 64TH AVENUE FOR INGRESS AND EGRESS TO THE RESIDENTIAL DEVELOPMENT PROPOSED BY THE DEVELOPER 13TH FLOOR WOODLANDS HB GP IN THE CITY OF TAMARAC; PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY COMMISSIONER LAWRENCE MARTIN).

[RES-21R-03-65-Renew Opposition to 13th Floor-Woodlands-local roads access](#)

[AR 21R-03-65](#)

[RES 19R-04-64 Object and Oppose Use NW 44 St. NW 64 Ave. - Proposed by](#)

14. RESOLUTION NO. 21R-03-66: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA, OPPOSING SENATE BILL 284, THAT WOULD PREEMPT LOCAL GOVERNMENTS

FROM ADOPTING ZONING AND DEVELOPMENT DESIGN STANDARDS FOR SINGLE AND TWO-FAMILY DWELLINGS; PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY COMMISSIONER LAWRENCE "JABBOW" MARTIN).

[RES-21R-03-66-Oppose Bill-Preemption of Zoning and Design standards.pdf](#)

[AR 21R-03-66](#)

[SB 284](#)

- 15.** RESOLUTION NO. 21R-03-67: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA, OPPOSING SENATE BILL 266 AND HOUSE BILL 403, THAT WOULD PREEMPT LOCAL GOVERNMENTS FROM ADOPTING ANY ORDINANCES OR RESOLUTIONS THAT WOULD REGULATE HOME-BASED BUSINESSES; PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY COMMISSIONER LAWRENCE "JABBOW" MARTIN).

[RES-21R-03-67-Oppose Bill-Preemption of Home-Based Business regulations.](#)

[AR 21R-03-67](#)

[SB 266](#)

- 16.** RESOLUTION NO. 21R-03-69: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL CONDEMNING AND DENOUNCING ALL FORMS OF ANTI-ASIAN SENTIMENT AND ALL ACTS OF RACISM, XENOPHOBIA, INTOLERANCE, DISCRIMINATION, HATE CRIME, AND HATE SPEECH AGAINST ASIAN AMERICANS AND ASIAN INDIVIDUALS IN THE UNITED STATES; PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY VICE MAYOR DENISE D. GRANT).

[RES-21R-03-69-Oppose Racism Against Asian Americans.pdf](#)

[AR 21R-03-69](#)

[A Community-Centered Response to Violence Against Asian American Commu](#)

- 16A.** RESOLUTION NO. 21R-03-68: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL ACCEPTING, APPROVING AND ADOPTING THE CITY OF LAUDERHILL'S COMPREHENSIVE ANNUAL FINANCIAL REPORT (CAFR) FOR FISCAL YEAR ENDING SEPTEMBER 30, 2020; PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY CITY MANAGER, DESORAE GILES-SMITH).

[RES-21R-03-68-CAFR FY 2020.pdf](#)

[AR 21R-03-68](#)

[CAFR 2020 Draft](#)

- 16B.** RESOLUTION NO. 21R-03-71: A RESOLUTION OF THE CITY OF LAUDERHILL CITY COMMISSION APPROVING RECIPROCAL USE AGREEMENT BETWEEN THE SCHOOL BOARD OF BROWARD

COUNTY, FLORIDA AND THE CITY OF LAUDERHILL FOR THE USE OF EACH OTHER'S FACILITIES; PROVIDING FOR A FIVE-YEAR TERM COMMENCING JUNE 13, 2021; PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY CITY MANAGER, DESORAE GILES SMITH).

[RES-21R-03-71-Agrmt-School Board Reciprocal Use Agrmt 2021.pdf](#)

[AR 21R-03-71](#)

[Final Reciprocal Use Agreement- City of Lauderhill Revised Ex. A.pdf](#)

[Reciprocal Use - Exhibit C Form.pdf](#)

**16C.**

RESOLUTION NO. 21R-03-72: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA, OPPOSING HOUSE BILL 1129 AND SENATE BILL 1678, INCREASING THE STATUTORY LIMITS ON LIABILITY FOR TORT CLAIMS AGAINST LOCAL GOVERNMENTS; PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY COMMISSIONER LAWRENCE "JABOW" MARTIN).

[RES-21R-03-72-Oppose Bills re higher statutory limits.pdf](#)

[AR 21R-03-72](#)

[HB 1129.pdf](#)

[SB 1678.pdf](#)

### **XIII QUASI-JUDICIAL MATTERS (IF NOT ON CONSENT AGENDA)**

**17.**

RESOLUTION NO. 21R-03-70: A RESOLUTION OF THE CITY COMMISSION OF LAUDERHILL, FLORIDA GRANTING THE SPECIAL EXCEPTION USE DEVELOPMENT ORDER TO UNIVERSITY PALMS, LLC., SUBJECT TO CONDITIONS, TO ALLOW IN THE GENERAL COMMERCIAL (CG) ZONING DISTRICT THE CONTINUATION OF AN AUTOMOTIVE, REPAIR AND SALES USE ON 1.30 ± ACRE SITE AS LEGALLY DESCRIBED HEREIN AND MORE COMMONLY KNOWN AS 4907 NORTH UNIVERSITY DRIVE, LAUDERHILL, FLORIDA; PROVIDING FOR AN EFFECTIVE DATE.

[RES-21R-03-70-Special X - Palms University Automotive.pdf](#)

[AR 21R-03-70](#)

[University Palms, LLC Memo](#)

[RES 13R-10-228](#)

[\(21-SEU-001\) Conditions Affidavit-Unsigned.pdf](#)

[Application- Special Exception.pdf](#)

### **XIV QUASI-JUDICIAL MATTERS, FIRST READING**

### **XV QUASI-JUDICIAL MATTERS, SECOND READING**

**XVI UNFINISHED BUSINESS**

**XVII OLD BUSINESS**

**XVIII NEW BUSINESS**

**XIX ADJOURNMENT**