RESOLUTION NO. 25R-03-61

A RESOLUTION OF THE CITY COMMISSION OF THE LAUDERHILL, FLORIDA, APPROVING THE REMETERING AGREEMENT BETWEEN THE CITY OF LAUDERHILL AND G-PRIME PROPERTIES LLC, TO ALLOW SUBMETERS AT THE PROPERTY LOCATED AT 2020-2028 N.W. 59TH AVENUE, LAUDERHILL, FLORIDA, IN ORDER TO SEPARATELY BILL EACH INDIVIDUAL USER BASED UPON ACTUAL WATER CONSUMPTION AT THE SAME RATE CHARGED BY THE CITY; AND PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY INTERIM CITY MANAGER, KENNIE HOBBS, JR.).

WHEREAS, Section 21-46 of the Code of Ordinances of the City of Lauderhill requires all property owners currently having individual water meters to enter into an express written agreement with the City for the provision of those services which allows the owner to separately bill each individual user based upon actual water consumption in a manner consistent with the rates charged by the City.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA:

SECTION 1. The Remetering Agreement between the City of Lauderhill and G-Prime Properties, LLC, allowing the owner of property located at 2020-2028 N.W. 59th Avenue, Florida, to install submeters and separately bill each individual user based upon actual water consumption at the same rate charged by the City, and subject to all the limitations contained therein, is hereby approved. A copy of the Agreement is attached hereto and incorporated herein.

<u>SECTION 2.</u> The City Manager and all appropriate city officials are authorized to execute the Agreement and any other documents required to fulfill the terms of this Resolution.

SECTION 3. This Resolution shall take effect immediately upon its passage.

PASSED AND APPROVED this _____ day of ______, 2025.

DENISE D. GRANT, MAYOR PRESIDING OFFICER

ATTEST:

ANDREA M. ANDERSON, MMC CITY CLERK

MOTION ______ SECOND _____

| R. CAMPBELL | |
|-------------|--|
| M. DUNN | |
| D. GRANT | |
| J. HODGSON | |
| S. MARTIN | |
| | |

Approved as to Form

Hans Ottinot Interim City Attorney

Resolution No. 25R-03-61 Page 2 of 2