

**ORDINANCE NO. 240-08-126**

**AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL APPROVING AND ACCEPTING THE SPECIAL WARRANTY DEED AND DEDICATION OF RIGHT-OF-WAY FROM LE PARC AT LAUDERHILL LLC FOR USE AS A PUBLIC ROAD; PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY CITY MANAGER, DESORAE GILES-SMITH)**

WHEREAS, LeParc at Lauderhill, LLC. has proposed to build a residential multifamily development and has sought certain incentives from the City of Lauderhill and the Community Redevelopment Agency (CRA) in connection with the development; and

WHEREAS, the parties have entered into a Development Agreement, and amendments and addendums thereto, wherein as part of the incentives package, the developer agreed to the non-contingent dedication of the N.W. 38<sup>th</sup> Avenue Right-of-Way between N.W. 15<sup>th</sup> Street and N.W. 13<sup>th</sup> Street to serve the public purpose component in the form of enhanced roadway connectivity; and

WHEREAS, the City of Lauderhill confirms its acceptance and approval of the deed and the Dedication of Right-of-Way to serve a public purpose; and

NOW, THEREFORE, BE IT ORDAINED BY THE COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA:

SECTION 1. The Special Warranty Deed and Dedication of Right-of-Way from LeParc at Lauderhill, LLC. to convey and dedicate the designated portion of N.W. 38<sup>th</sup> Avenue Right-of-Way, as more particularly described in the Legal Description and Sketch, to the City of Lauderhill to be dedicated for public use, a copy of which is attached hereto and incorporated herein, is hereby accepted, authorized and approved by the City of Lauderhill.

SECTION 2. The City Manager and all appropriate city officials are authorized to execute any documents required to fulfill the terms of this Ordinance.

SECTION 3. All ordinances or parts of ordinances, resolutions or parts of resolutions in conflict herewith are hereby repealed to the extent of such conflict.

SECTION 4. This Ordinance shall be effective immediately upon adoption on Second Reading, except as otherwise specifically provided herein.

DATED this \_\_\_\_ day of \_\_\_\_\_, 2024.

PASSED on first reading this \_\_\_\_ day of \_\_\_\_\_, 2024.

PASSED AND ADOPTED on second reading this \_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
PRESIDING OFFICER

ATTEST:

\_\_\_\_\_  
CITY CLERK

	FIRST READING	SECOND READING
MOTION	_____	_____
SECOND	_____	_____
M. DUNN	_____	_____
D. GRANT	_____	_____
L. MARTIN	_____	_____
S. MARTIN	_____	_____
K. THURSTON	_____	_____