

RESOLUTION NO. 19R-10-229

A RESOLUTION APPROVING THE AWARD OF THE CONTRACT TO THE VARIOUS VENDORS INDICATED TO ALLOW FOR THE PURCHASE OF AUTOMOTIVE OILS, LUBRICANTS, AND GREASES, ON AN AS NEEDED BASIS, BASED UPON THE BIDS SOLICITED BY THE CITY OF MIAMI (#546382(21)). AS "LEAD AGENCY" FOR THE SOUTHEAST FLORIDA GOVERNMENTAL PURCHASING CO-OPERATIVE GROUP; PROVIDING FOR PAYMENT FROM BUDGET CODE NUMBER 001-138-4630 IN AN AMOUNT NOT TO EXCEED \$7,000.00; PROVIDING TERMS AND CONDITIONS; PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, Section 2-144 of the Code provides that the City of Lauderhill may join in on cooperative purchasing plans without bids when the best interests of the City would be served; and

WHEREAS, the City of Miami has already solicited bids (#546382(21)) and awarded a contract to various vendors; and

WHEREAS, the City of Lauderhill wishes to award a contract to various vendors based upon the bids solicited by the City of Miami for the purchase of unleaded gasoline and diesel fuel on an as needed basis, as indicated on the attached; and

WHEREAS, the City Commission has determined that the award of this contract as set forth herein would serve the best interests of the City;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA:

Section 1. The waiver of competitive bidding is hereby approved.

Section 2. The award of the contract to the following vendors to for the purchase of automotive oils, lubricants, and greases on an as needed basis, based upon the bids solicited by the City of Miami as "Lead Agency" for the Southeast Florida Governmental Purchasing Co-operative Group (#546382(21)), a copy of which is attached hereto and incorporated by reference, is hereby approved to:

1. Flamingo Oil Co.
2. Genuine Parts Co.
3. U.S. Essential Supply and Services, LLC.

Section 3. Providing that payment shall be made from Budget Code Number 001-138-4630 on an as needed basis in a total amount not to exceed

\$7,000.00.

Section 4. This Resolution shall take effect immediately upon its passage.

DATED this _____ day of _____, 2019.

PASSED AND ADOPTED on first reading this _____ day of _____, 2019.

PRESIDING OFFICER

ATTEST:

CITY CLERK

MOTION _____
SECOND _____

M. BATES _____
H. BERGER _____
R. CAMPBELL _____
D. GRANT _____
K. THURSTON _____

Approved as to Form

W. Earl Hall
City Attorney