

RESOLUTION NO. 19R-10-234

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL WAIVING COMPETITIVE BIDDING REQUIREMENTS; AUTHORIZING THE PURCHASE OF FIRE HYDRANTS FROM CORE & MAIN, LP F/K/A HD SUPPLY WATERWORKS, LTD., ON AN AS NEEDED BASIS, BASED UPON THE SOUTHEAST FLORIDA GOVERNMENTAL COOPERATIVE GROUP AND THE BIDS SOLICITED BY THE CITY OF HOLLYWOOD ACTING AS LEAD AGENCY (BID #F-4493-16-RL); PROVIDING FOR PAYMENT IN THE TOTAL AMOUNT NOT TO EXCEED \$50,000.00 FROM BUDGET CODE NUMBER 401-921-4620; PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY CITY MANAGER, CHARLES FARANDA)

WHEREAS, Section 2-144 of the Code provides that the City of Lauderhill may join in on cooperative purchasing plans without bids when the best interests of the City would be served; and

WHEREAS, the City of Hollywood has already solicited bids (Bid #F-4493-16-RL) and awarded a contract to Core & Main, LP f/k/a HD Supply Waterworks, Ltd. for the purchase of fire hydrants; and

WHEREAS, the City of Lauderhill wishes to award the contract based upon the bids solicited by the City of Hollywood for the purchase of fire hydrants; and

WHEREAS, the City Commission has determined that the award of this contract as set forth herein would serve the best interests of the City;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA:

Section 1. The waiver of competitive bidding is hereby approved.

Section 2. The award of the contract for the purchase of fire hydrants, based upon Southeast Florida Governmental Cooperative Group and the bids solicited by the City of Hollywood acting as Lead Agency (Bid #F-4493-16-RL), a copy of which is attached hereto and incorporated by reference, is hereby approved.

Section 3. Providing that payment shall be made on an as needed basis in a total amount not to exceed \$50,000.00 from Budget Code Number 401-921-4620.

Section 4. This Resolution shall take effect immediately upon its passage.

DATED this _____ day of _____, 2019.

PASSED AND ADOPTED on first reading this _____ day of _____, 2019.

PRESIDING OFFICER

ATTEST:

CITY CLERK

MOTION _____
SECOND _____

M. BATES _____
H. BERGER _____
R. CAMPBELL _____
D. GRANT _____
K. THURSTON _____

Approved as to Form

W. Earl Hall
City Attorney