

# **City of Lauderhill**

## **Community Redevelopment Agency Meeting (CRA)**



### **Notice and Agenda - Revised**

Monday, February 11, 2019 - 5:30 PM

#### *City Commission Chambers*

*City Hall  
5581 W. Oakland Park Blvd.  
Lauderhill, FL, 33313  
[www.lauderhill-fl.gov](http://www.lauderhill-fl.gov)*

#### **LAUDERHILL CITY COMMISSION**

***Mayor Ken Thurston  
Vice Mayor M. Margaret Bates  
Commissioner Howard Berger  
Commissioner Richard Campbell  
Commissioner Denise D. Grant***

***Charles Faranda, City Manager  
Andrea M. Anderson, City Clerk  
Earl Hall, City Attorney***

## **NOTICE**

NOTICE IS HEREWITH GIVEN TO ALL INTERESTED PARTIES THAT IF ANY PERSON SHOULD DECIDE TO APPEAL ANY DECISION MADE AT THE FORTHCOMING MEETING, SUCH PERSON WILL NEED A RECORD OF THE PROCEEDINGS CONDUCTED AT SUCH MEETING, AND FOR SUCH PURPOSE THEY MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH ANY APPEAL MAY BE BASED. IF A PARTY WISHES TO MAKE A PRESENTATION, A COPY OF THE ELECTRONIC MEDIA TO BE USED FOR THAT PRESENTATION (DVD, CD, VIDEO, POWER POINT, ETC.) MUST BE PROVIDED TO THE CITY'S MIS DEPARTMENT AT LEAST 48-HOURS PRIOR TO THE MEETING. IT IS THE PARTY'S RESPONSIBILITY TO PROVIDE ALL DATA AND TO ARRANGE FOR THE EQUIPMENT NECESSARY FOR THE PRESENTATION. IN ADDITION, THAT PARTY IS RESPONSIBLE FOR PROVIDING A SUFFICIENT NUMBER OF COPIES OF ANY INFORMATION THAT IS TO BE DISTRIBUTED.

ANY INDIVIDUAL WHO BELIEVES THEY HAVE A DISABILITY WHICH REQUIRES A REASONABLE ACCOMMODATION IN ORDER TO PARTICIPATE FULLY AND EFFECTIVELY IN THE MEETING SHOULD CONTACT THE CITY CLERK, ANDREA M. ANDERSON, AT 954-730-3010, AT LEAST 72 HOURS BEFORE THE MEETING.

IN ACCORDANCE WITH THE FLORIDA STATUTES, THIS BOARD/COMMITTEE FINDS THAT A PROPER AND LEGITIMATE PURPOSE IS SERVED WHEN MEMBERS OF THE PUBLIC HAVE BEEN GIVEN A REASONABLE OPPORTUNITY TO BE HEARD ON SUBSTANTIVE MATTERS BEFORE THE BOARD/COMMITTEE, WITH A FEW LIMITED EXCEPTIONS AS PROVIDED IN FLORIDA STATUTES, SECTION 286.0114. FOR THIS PURPOSE, MEMBERS OF THE PUBLIC WILL BE ALLOTTED THREE (3) MINUTES EACH FOR COMMENT AT EACH MEETING.

ALL LOBBYISTS AS DEFINED IN LAUDERHILL CITY CODE SECTION 2-24 MUST REGISTER WITH THE CITY CLERK CONTEMPORANEOUSLY WITH LOBBYING ACTIVITIES. A COPY OF CODE SECTION 2-24 MAY BE OBTAINED FROM THE OFFICE OF THE CITY CLERK.

### **ALL PUBLIC HEARINGS ARE ADVERTISED IN THE SUN SENTINEL**

#### **I CALL TO ORDER**

#### **II ROLL CALL**

#### **III THIS WILL BE A LIMITED AGENDA MEETING. THE ONLY ITEMS TO BE DISCUSSED WILL BE:**

##### **1. MARKETPLACE PROPOSAL.**

[Marketplace Proposal](#)

##### **2. A PRESENTATION FROM THE CENTRAL COMMUNITY REDEVELOPMENT AGENCY.**

##### **3. A PRESENTATION FROM INFILL HOUSING.**

[Presentation from Infill Housing](#)

##### **4. RESOLUTION NO. CRA-19R-02-12: CITY OF LAUDERHILL**

COMMUNITY REDEVELOPMENT AGENCY: A RESOLUTION OF THE LAUDERHILL COMMUNITY REDEVELOPMENT AGENCY (CRA) APPROVING AMENDMENT NO. 1 TO THE SUBRECIPIENT AGREEMENT BETWEEN THE CITY OF LAUDERHILL AND THE LAUDERHILL COMMUNITY REDEVELOPMENT AGENCY (CRA) FOR ECONOMIC ACTIVITIES REGARDING REHABILITATION OF COMMERCIAL/INDUSTRIAL PROPERTY INCLUDING, BUT NOT LIMITED TO, FACADE IMPROVEMENTS AND SIDEWALK REPAIRS IN EASTERN LAUDERHILL'S CRA DESIGNATED AREA; AUTHORIZING THE EXECUTIVE DIRECTOR TO EXECUTE ANY NECESSARY DOCUMENTS; PROVIDING TERMS AND CONDITIONS; PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY EXECUTIVE DIRECTOR, SEAN HENDERSON).

[CRA-19R-02-12-RESAmendment #1-Subrecipient Agreement Reso.pdf](#)

[AR CRA-19R-02-12](#)

[Amendment 1-Subrecipient Agreement.pdf](#)

5. A PRESENTATION OF THE LAUDERHILL MALL TRANSIT CENTER.

[Presentation of Lauderhill Mall Transit Center](#)

#### IV ADJOURNMENT